



# Uintah County Clerk-Auditor

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Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**NOVEMBER 25, 2013  
MEETING BEGINS AT 11:00 A.M.**

### PRAYER

### PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES NOVEMBER 18, 2013

### APPROVAL OF WARRANTS

### TAX MATTERS

### BUSINESS LICENSES

### CEMETERY CERTIFICATES

### BID AWARD: Conference Center General Contractor

### COUNTY SURVEYOR AWARD: Presentation to John Slaugh

### CDBG (COMMUNITY DEVELOPMENT BLOCK GRANT): 1<sup>st</sup> Public Hearing – Heather Hoyt

### CONSIDERATION OF AMENDMENT TO CONTRACT WITH DFCM CONCERNING STATE OFFICES IN THE COUNTY ADMINISTRATION BUILDING

### COMMUNITY DEVELOPMENT: PUBLIC MEETING – Matt Cazier

### REZONE:

1. Carl Kenner – rezone 9768 East Highway 40, Gusher from A-1, to C-1 or C-2, Commercial or I-1 or I-2, Industrial. Serial Number 14:048:0042.
2. Leon and Kathy Batanian – rezone 16140 East 5000 South, Randlett from A-1, Agricultural to I-1, Industrial. Serial Number 08:011:0030.
3. Dennis Mott – rezone 2295 West Highway 40, Vernal from RA-1, Residential Agricultural to C-1, Commercial. Serial Number 05:077:0004.

### CONDITIONAL USE:

4. Curt Smuin – CUP for Modular and Manufactured Home sales on property owned by Dennis Mott at 2295 West Highway 40, Vernal. Serial Number 05:077:0004.
5. Brandon and Taylor Murray – CUP for a flag lot at 2800 West 1500 North, Vernal. Serial Number 04:042:0019.

### BOARD APPOINTMENTS

### ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 22<sup>ND</sup> day of November, 2013 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 22<sup>ND</sup> day of November, 2013.

  
Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.